

# SAN MARCOS HIGH SCHOOL

## *Diamond Line Dance Team*

### 2011 Spring Show Program Ad Sales

*"I(we) would like to sponsor the Diamond Line Dance Team by purchasing ad space in the 2011 Spring Show program. This year's show will be held on May 6th and 7th at 7pm. Proceeds from this year's ad sales benefit the overall program by helping to fund uniforms, competition fees and travel expenses of the upcoming 2011-2012 school year."*

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/2011  
 Name of Person or Business (please print)      Phone      Date

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
 Diamond Line Representative (please print)      Amount Collected

Cash  
 Check # \_\_\_\_\_

**MAKE CHECKS PAYABLE TO: S.M.H.S. Diamond Line**

**AD SIZE**

Full Page Ad .....(\$100)  
 Half Page Ad .....(\$55)  
 Quarter Page Ad .....(\$35)  
 Eighth Page Ad .....(\$25)  
 Photograph provided by advertiser.  
(check box if yes)

**Advertiser Comments:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature of Advertiser

**AD REQUIREMENTS**

**PHOTOGRAPHY**


- Photos cannot be enlarged or reduced to fit.
- Original photos only, no photocopies, please.
- PLEASE do not tape across the front of photos.
- DO NOT STAPLE PHOTOGRAPHS to ad
- Although we cannot be held responsible for photographs, we will make every reasonable attempt to return all photos in condition received.

**GENERAL**

- Ads should be camera ready.
- Ads must fit within outlined space.
- Program staff cannot guarantee specific page placement with program.
- **Each ad sold must have a separate order form.**

*San Marcos High School  
 Diamond Line Dance Team  
 Michelle Knight, Director  
 2601 Rattler Road  
 San Marcos, Texas 78666*

**SAN MARCOS HIGH SCHOOL**  
*Diamond Line Dance Team*  
[www.rattlers.net/diamond](http://www.rattlers.net/diamond)



\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/2011  
Name of Person or Business

\$ \_\_\_\_\_  
Amount Paid

\_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_/2011  
Date

Full Page     Half Page     1/4 Page     1/8 Page

*"We would like to thank you for providing funding to the Diamond Line. Without your generosity, this and next year's dance programs would not be possible. We are truly grateful for the support you provide to us and the community."*

**2011 Spring Show Receipt**

# 2011 Spring Show Ad Sizes

**PLEASE DO NOT PASTE OR STAPLE  
PHOTOGRAPHS TO PAGE!**

**Roll scotch tape, affix to back of photo & press in  
place**

**Your ad cannot extend past borders. If you create a  
digital ad make sure it will fit within the same the  
borders too!**

